## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

10082344

|   |  | mn 2)                                     |              | SMALL EN     |                                  | OR               | OTHER<br>SMALL I |                     |                        |    |                     |                        |
|---|--|---|--------------|--------------|----------------------------------|------------------|------------------|---------------------|------------------------|----|---------------------|------------------------|
| TOTAL CLAIMS  |  |   | 2.8          |              |                                  |                  | 1                | RATE                | FEE                    |    | RATE                | FEE                    |
| FOR   |  |   | NUMBER FILED |              | NUMBER EXTRA                     |                  |                  | BASIC FEE           | 370.00                 | OR | BASIC FEE           | 740.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | '2 minus 20= |              | · 6                              |                  |                  | X\$ 9=              |                        | OR | X\$18=              |                        |
| INDEPENDENT CLAIMS  |  |   | 7 minus 3 =  |              | *                                |                  | ,                | X42=                |                        | OR | X84=                |                        |
| MU  | LTIPLE DEPENI  | DENT CLAIM PI                             | RESENT       |              |                                  |                  |                  | +140=               |                        | OR | +280=               |                        |
| * If the difference in column 1 is less than zero, enter "C                           |  |   |              |              |                                  | olumn 2          | 1                | TOTAL               |                        | OR | TOTAL               |                        |
| CLAIMS AS AMENDED - PART II   |  |   |              |              |                                  |                  |                  | SMALL E             | NTITV                  | OR | OTHER<br>SMALL      | 1                      |
|   |  | (Column 1)<br>CLAIMS                      | 1            | (Colu        | mn 2)<br>⊣EST                    | (Column 3)       |                  | SIVIALL             |                        |    | SWALL               |                        |
| AMENDMENT A   | a  | REMAINING<br>AFTER<br>AMENDMENT           |              | NUM<br>PREVI | IBER<br>OUSLY<br>FOR             | PRESENT<br>EXTRA |                  | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | * 12                                      | Minus        | **           |                                  | =                |                  | X\$ 9=              |                        | OR | X\$18=              |                        |
|   | Independent  | · 3                                       | Minus        | ***          |                                  | =                |                  | X42=                |                        | OR | X84=                |                        |
|   | FIRST PRESE  | NTATION OF M                              | ULTIPLE DEP  | ENDEN        | T CLAIM                          |                  | ]                | +140=               |                        | OR | +280≈               |                        |
|   |  |   |              |              |                                  |                  |                  | TOTAL<br>ADDIT. FEE |                        | OR | TOTAL<br>ADDIT. FEE |                        |
| (Column 1) (Column 2) (Column 3)  |  |   |              |              |                                  |                  |                  |                     |                        |    |                     |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUN<br>PREV  | HEST<br>MBER<br>IOUSLY<br>) FOR  | PRESENT<br>EXTRA |                  | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus        | **           |                                  | =                |                  | X\$ 9=              |                        | OR | X\$18=              |                        |
|   | Independent  | *   | Minus        | ***          | T CL AILA                        | -                | 4                | X42=                |                        | OR | X84=                |                        |
|   | FIRST PRESE  |   | J            | +140=        |                                  | OR               | +280=            |                     |                        |    |                     |                        |
|   |  |   |              |              |                                  |                  |                  | TOTAL<br>ADDIT. FEE |                        | OR | TOTAL<br>ADDIT. FEE |                        |
| _   |  | )_  |              |              |                                  |                  |                  |                     |                        |    |                     |                        |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | ;            | NUI<br>PREV  | HEST<br>MBER<br>YIOUSLY<br>D FOR | PRESENT<br>EXTRA |                  | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus        | **           |                                  | = `              |                  | X\$ 9=              |                        | OR | X\$18=              |                        |
|   | Independ nt  | *   | Minus        | ***          |                                  | =                |                  | X42=                |                        | OR | X84=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |              |              |                                  |                  |                  |                     |                        | 1  |                     | †                      |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |   |              |              |                                  |                  |                  |                     |                        | OR | +280=               |                        |
| **  | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  TOTAL ADDIT. FEE AD |   |              |              |                                  |                  |                  |                     |                        |    |                     |                        |